

## WISCONSIN HEMOPHILIA HOME CARE PROGRAM APPLICATION

**READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM**

### SECTION 1. APPLICANT INFORMATION

1. Name – Applicant (Last, First, MI)	2. Social Security Number (SSN) (optional)
3. Street Address – Applicant	4. Home Telephone
5. City, State, ZIP Code	6. County of Residence
7. Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	8. Date of Birth
9. Do you have any dependent family members who are also members of the Chronic Disease Program? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, indicate the names and Social Security Numbers (SSN) of all dependent family members who are members of the Chronic Disease program.	
Name _____	SSN _____
Name _____	SSN _____
10. Race/Ethnicity (Optional) <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian or Pacific Islander <input type="checkbox"/> Hispanic (Mexican, Puerto Rican, Cuban, or other Hispanic Culture) <input type="checkbox"/> Black (Not of Hispanic Origin) <input type="checkbox"/> White (Not of Hispanic Origin)	

### SECTION 2. RESIDENCY INFORMATION

11. Have you lived in Wisconsin for the last 2 years? <input type="checkbox"/> Yes <input type="checkbox"/> No If you answered No, indicate the date you moved to Wisconsin _____.	
12a. <u>Applicants age 19 and over</u> should provide copies of the following documents. <ul style="list-style-type: none"><li>• Last year's Wisconsin Income Tax return with all attachments.</li><li>• The most recent rental agreement or property tax bill.</li><li>• Wisconsin drivers license with current address OR state identification with current address.</li><li>• Alien registration card issued by the ISN if you are not a U.S. citizen.</li></ul>	12b. <u>Applicants under the age of 19</u> should provide copies of the following documents. <ul style="list-style-type: none"><li>• Parent or guardian's Wisconsin Income Tax return with all attachments for the last year.</li><li>• Parent or guardian's most recent rental agreement or property tax bill.</li><li>• Wisconsin drivers license with current address OR state identification with current address OR school identification.</li><li>• Alien registration card issued by the ISN if you are not a U.S. citizen.</li></ul>
13. If you do not have these documents, explain why.	

### SECTION 3. MEDICARE, WISCONSIN MEDICAID, BADGERCARE PLUS, AND SENIORCARE INFORMATION

14. Do you currently have or have you had Medicare coverage? <input type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, indicate your Medicare eligibility dates below.		
Part A Begin Date _____	Part B Begin Date _____	Part D Begin Date _____
Part A End Date _____	Part B End Date _____	Part D End Date _____

**SECTION 4. SOCIAL WORKER SIGN OFF**

This section is to be completed by a healthcare professional if the applicant is **not** enrolled in Wisconsin Medicaid, BadgerCare Plus, or SeniorCare.

17. Based on my knowledge of \_\_\_\_\_, I attest that he/she is not eligible for the programs listed above. Explain in the space provided why the applicant would be denied eligibility, where applicable.

Medicaid or BadgerCare Plus \_\_\_\_\_

SeniorCare \_\_\_\_\_

SIGNATURE – Healthcare Professional	Facility Name	Date Signed
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**SECTION 5. INSURANCE INFORMATION**

18. In the last two years have you had or do you currently have private, group, HIRSP, or other health insurance coverage for medical expenses? (Do not include Medicare, Medicaid, BadgerCare Plus, or SeniorCare information here.)  Yes  No

If yes, complete the following information. If you have more than one insurance company, list the second company under Insurance 2. Attach additional information if needed for current and past insurance for the last two years.

Insurance #1		Insurance #2	
a. Name – Insurance Company	b. Telephone Number	a. Name – Insurance Company	b. Telephone Number
c. Name – Policy Holder	d. Relationship of Policy Holder	c. Name – Policy Holder	d. Relationship of Policy Holder
e. Policy Number	f. Group Policy Number	e. Policy Number	f. Group Policy Number
g. Coverage Begin Date	h. Coverage Termination Date	g. Coverage Begin Date	h. Coverage Termination Date
Indicate whether this insurance covers these services by answering each question. Answer each question.		Indicate whether this insurance covers these services by answering each question. Answer each question.	
i. Inpatient Hospital Service.	<input type="checkbox"/> Yes <input type="checkbox"/> No	i. Inpatient Hospital Service.	<input type="checkbox"/> Yes <input type="checkbox"/> No
j. Outpatient Hospital Service.	<input type="checkbox"/> Yes <input type="checkbox"/> No	j. Outpatient Hospital Service.	<input type="checkbox"/> Yes <input type="checkbox"/> No
k. Physician Services.	<input type="checkbox"/> Yes <input type="checkbox"/> No	k. Physician Services.	<input type="checkbox"/> Yes <input type="checkbox"/> No
l. Radiology Services.	<input type="checkbox"/> Yes <input type="checkbox"/> No	l. Radiology Services.	<input type="checkbox"/> Yes <input type="checkbox"/> No
m. Laboratory Services.	<input type="checkbox"/> Yes <input type="checkbox"/> No	m. Laboratory Services.	<input type="checkbox"/> Yes <input type="checkbox"/> No
n. Hemophilia home care products and supplies.	<input type="checkbox"/> Yes <input type="checkbox"/> No	n. Hemophilia home care products and supplies.	<input type="checkbox"/> Yes <input type="checkbox"/> No
o. Prescription Drugs.	<input type="checkbox"/> Yes <input type="checkbox"/> No	o. Prescription Drugs.	<input type="checkbox"/> Yes <input type="checkbox"/> No

**SECTION 6. FINANCIAL INFORMATION**

19. Indicate the number of dependent family members; include yourself if you are a dependent family member. \_\_\_\_\_

20. Indicate your current total income by completing items a. – m. either by <b>monthly OR annual totals.</b>	Average	
	Monthly Totals _____ Month	OR Annual Totals 20__ __ Year
a. Gross wages, salaries, tips, etc.	\$ _____	\$ _____
b. Net income from non-farm self-employment.	\$ _____	\$ _____
c. Net income from farm self employment.	\$ _____	\$ _____
d. Social Security and/or Supplemental Security benefits.	\$ _____	\$ _____
e. Dividends and interest income.	\$ _____	\$ _____
f. Total of estate or trust income, net rental income and royalties.	\$ _____	\$ _____
g. Cash public benefits (e.g. W-2 payments).	\$ _____	\$ _____
h. Pensions, annuities and/or veteran's pension.	\$ _____	\$ _____
i. Unemployment compensation and/or worker's compensation.	\$ _____	\$ _____
j. Maintenance, alimony and/or child support.	\$ _____	\$ _____
k. Non taxable interest (federal, state or municipal bonds).	\$ _____	\$ _____
l. Nontaxable deferred compensation.	\$ _____	\$ _____
<b>m. Total Monthly OR Yearly Income.</b>	\$ _____	\$ _____

21. Do you expect this income to change significantly from month to month or in the next year?  Yes  No

22. If yes, will your income be less or more than the total above?  Less  More  
 Explain why.

23. On last year's Wisconsin Income Tax return, what was your total gross family income before taxes? \_\_\_\_\_

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**SECTION 7. AGREEMENT AND SIGNATURES FOR HEMOPHILIA HOME CARE APPLICANTS**

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Eligibility for state reimbursement exists only insofar as certified by the Department of Health Services (herein called the Department) or its fiscal agent upon: a) recipient of completed application, including verification by the physician director of the member's successful participation in a hemophilia home care or self-infusion training program and maintenance program; and c) existence of a written agreement, as designated by the Department or its fiscal agent, between the patient and a certified comprehensive treatment center for compliance with the maintenance program.

Pursuant to the authority of Wisconsin Statute 49.685 and 49.687 and the rules promulgated thereunder, the Department or its fiscal agent will, subject to the conditions named, reimburse a certified comprehensive hemophilia treatment center or an approved source, on behalf of the member, for part of the cost of hemophilia home care blood products and infusion supplies. Reimbursement will be made only for that portion of the allowable cost of home care blood products and infusion supplies remaining after all payment from other state programs, federal programs, and private health insurance coverage have been received and the member's liability and deductibles have been determined. The member's liability and deductibles will be based on income and family size.

Wisconsin Administrative Code 153 specifies the methodology for provider reimbursement. **Charges in excess of what the Hemophilia Home Care Program allows are the individual responsibility of the member.**

If insufficient aid is available from other sources, the state shall pay the difference between the allowable cost and the sum of payment received and member liability and deductibles. State payment shall be appropriately reduced if federal, state, private or other health insurance becomes available during the benefit period. The member must inform the Department or its fiscal agent of all health insurance coverage and eligibility date.

The Department, the State of Wisconsin, and its officers or agents are released and discharged of and from all manner of action and actions, cause and causes of actions, suits, sums of money, judgment, claims, and demands whatsoever in law or in equity which the claimant, or his/her heirs, executors or assignees might have, or may hereinafter have, by reason of any injury or worsening of condition or death of the member due to treatment of hemophilia or lack of treatment.

**In order to establish my eligibility for state benefits, I authorize the medical facility (24)\_\_\_\_\_**

**to disclose information relating to my health condition or payment made for my health care to the Hemophilia Home Care Program.**

**I certify, to the best of my knowledge, all information provided on this form is true, correct, and complete. I understand that I will be denied reimbursement if I withhold information, provide inaccurate information, or refuse to provide information. I authorize release of any medical and financial information including certification for General Assistance, Medicaid, BadgerCare Plus, or Medicare to the Wisconsin Chronic Disease Program necessary for processing claims and verifying services under the program. I agree to notify the Department or its fiscal agent in writing within 30 days of any change in name, address, income by more than 10%, insurance coverage, or family size. I agree to accept responsibility for the program's copayments and deductibles. I have read and consent to the above.**

**I understand that benefits issued through the Wisconsin Chronic Disease Program are eligible for estate recovery as defined in HFS 153.07(5). I understand that only Wisconsin residents are eligible for the Chronic Disease Program. By signing this form I am attesting that I am a Wisconsin resident as set forth in HFS 153.02(17).**

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25. **SIGNATURE** – Applicant (or applicant's representative if applicant is a minor)

Date Signed

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**SECTION 8. HEMOPHILIA HOME CARE PATIENT MEDICAL INFORMATION**

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**Section 8 is to be completed by Hematologist at approved comprehensive hemophilia treatment center.**

26. Name – Patient (Last, First, MI)	27. Patient's primary diagnosis (Use ICD-9-CM code)
28. Specific laboratory factor assay result _____.	29. Date Performed _____.
30. Name – Treating Facility	31. Wisconsin Medicaid or BadgerCare Plus Provider identification number of facility
32. Address – Treating Facility	

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I hereby certify that the above-named patient is a successful member in a hemophilia home care or self-infusion training program. The initial date of the patient's successful participation was (33) \_\_\_\_\_. I accept the responsibility for reviewing the established maintenance program every six months and understand that I may be required to verify that this patient continues to comply with the program.

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34. <b>SIGNATURE</b> – Physician Director	Date Signed
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Send completed application to:           Chronic Disease Program  
  Attn: Eligibility Unit  
  P.O. Box 6410  
  Madison, WI 53716-0410

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**OFFICE USE ONLY. DO NOT WRITE IN THIS SPACE.**

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